

560494

# UNION LEADER CORPORATION

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STATE OF NH- ST/PUBL UTILITIES COMM  
ATT DEBBIE GILMAN  
21 S FRUIT ST STE #10  
CONCORD NH 03301-2428

I hereby certify that the legal notice of DRM 11-023-RULEMAKING #1,  
PO number:PART-UC 100/PUC 200 was published in the New Hampshire Union Leader  
and/or New Hampshire Sunday News, newspapers printed at Manchester, NH  
by the Union Leader Corp.  
On :

09/01/2011

State of New Hampshire  
Hillsborough County  
Subscribed and sworn to before me this

15th day of September, 2011

*Phyllis E. Manning*  
Notary Public



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UTILITIES COMMISSION